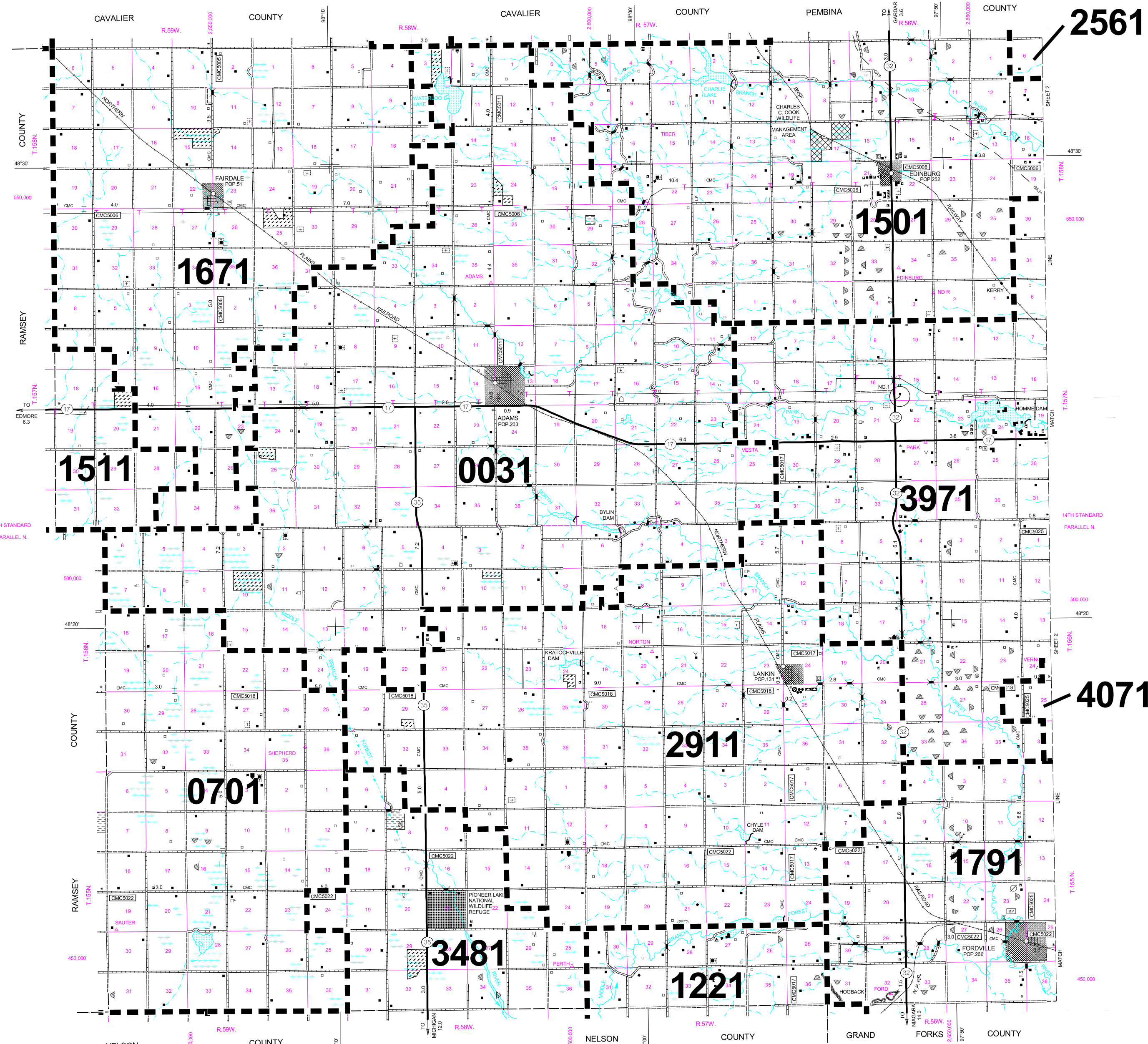


# 1993 COUNTY FIRE DISTRICT MAP

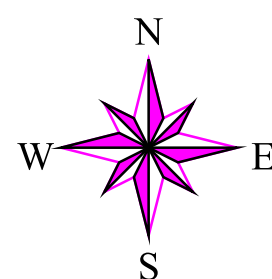


- 0031 - ADAMS F/P DISTRICT
- 0701 - BROCKET-LAWTON F/P DISTRICT
- 1221 - DAHLEN F/P DISTRICT
- 1501 - EDINBURG F/P DISTRICT
- 1511 - EDMORE RURAL FIRE DEPT
- 1671 - FAIRDALE F/P DISTRICT
- 1791 - FORDVILLE F/P DISTRICT
- 2561 - HOOPLE F/P DISTRICT
- 2911 - LANKIN F/P DISTRICT
- 3481 - MICHIGAN F/P DISTRICT
- 3971 - PARK RIVER F/P DISTRICT
- 4071 - PISEK F/P DISTRICT

CITY FIRE DEPARTMENTS  
2910 - LANKIN FIRE DEPT

**ROADS AND ROADWAY FEATURES**  
SELDOM USED TRAILS  
PRIMITIVE ROAD  
UNIMPROVED ROAD  
GRAVEL GRADES AND DRAINED ROAD  
BITUMINOUS ROAD - LOW TYPE  
PAVED ROAD - INCLUDING HIGH TYPE BITUMINOUS  
DIVIDED HIGHWAY  
HIGHWAY WITH FULL CONTROL OF ACCESS  
STREETS IN UNINCORPORATED TOWNS  
CLOVER LEAF OR INTERCHANGE  
COUNTY MAJOR COLLECTOR ROUTE NUMBER  
POINTS BETWEEN WHICH DISTANCES ARE MEASURED  
INTERSTATE NUMBERED HIGHWAY  
U.S. NUMBERED HIGHWAY  
STATE HIGHWAY SYSTEM  
**RAILROADS**  
RAILROAD (ANY NUMBER OF TRACKS USED BY A SINGLE OPERATING CO.)  
RAILROAD STATION  
RAILROAD GRADE CROSSING  
RAILROAD ABOVE  
RAILROAD BELOW  
RAILROAD BRIDGE  
**BOUNDARIES**  
STATE OR PROVINCE LINE  
COUNTY LINE  
TOWNSHIP LINE  
CORPORATE LINE  
SECTION LINE  
MATCH LINE BETWEEN ADJOINING SHEETS OF SAME COUNTY  
BOUNDARY TO MARK ENLARGEMENT INSET  
NATIONAL PARKS, REFUGES, AND OTHER RESERVATIONS  
MONUMENT - SMALL, HISTORIC SITE  
WILDLIFE MANAGEMENT AREA  
WATERFOWL PRODUCTION AREA  
STATE PARKS  
STATE SCHOOL LAND

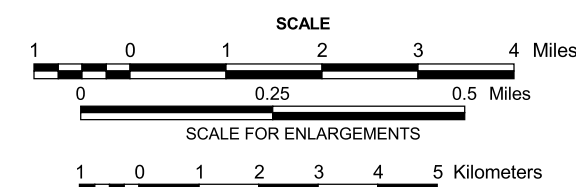
**GENERAL LEGEND**  
**PUBLIC SERVICE FACILITIES**  
GARBAGE OR RUBBISH DUMP  
SEWAGE DISPOSAL PLANT  
AUTOMOBILE GRAVEYARD  
WATER SUPPLY STAND PIPE OR TANK  
PIPE LINE, GAS  
PIPE LINE, OIL  
TRANSMISSION LINE  
POWER SUBSTATION  
COMMUNICATION TOWER  
**FARM UNITS, DWELLINGS, ETC.**  
FARM UNIT (FARM UNITS SHOWN IN MUNICIPAL LIMITS INDICATE FARM BUILDINGS FOR FARM USE)  
DWELLINGS OTHER THAN FARM  
ROWS OR GROUPS OF DWELLINGS CLOSELY SPACED (FIGURE DENOTES NUMBER OF DWELLINGS)  
SEASONAL OR SUMMER COLONY  
DOWELLING  
CHURCH  
CEMETERY  
CHURCH WITH CEMETERY ADJACENT  
TOLL HOUSE, STATE PORT OF ENTRY, OR WEIGHT STATION  
TENANT HOUSE  
**CONSERVATION AND RECREATION**  
PICNIC GROUND  
PLAYGROUND, BALL FIELD, ETC.  
BATHING BEACH OR SWIMMING POOL  
CAMP OR LODGE  
(PERMANENT SITE WITH BUILDINGS)  
REST AREA  
SMALL PARK (SP-STATE, CP-COUNTY, MP-MUNICIPAL, WP-WAYSIDE PARK)  
GOLF GROUND OR COUNTRY CLUB  
AMUSEMENT PARK OR HALL  
OBSERVATION OR LOOKOUT TOWER  
RIFLE CLUB  
DRIVE-IN THEATER  
**INDUSTRIAL**  
STORE OR SMALL BUSINESS ESTABLISHMENT  
GAS TANK  
GROUP OF STORAGE TANKS (OIL OR GAS)  
PUMPING STATION (OIL OR GAS)  
GAUGING OR PUMPING STATION  
WAREHOUSE - GENERAL  
GRAIN ELEVATOR  
BEET DUMP  
GRAVEL PIT  
**MISCELLANEOUS**  
TRIANGULATION STATION  
DOT TO INDICATE LOCATION OF ANY CULTURAL FEATURE SHOWN OUT OF POSITION  
ALL VACANT CULTURE INDICATED BY OPEN SYMBOL  
PLANE COORDINATE LINES  
LATITUDE AND LONGITUDE  
**CITY AND VILLAGE CENTERS**  
COUNTY SEAT  
OTHER CITIES AND VILLAGES  
INCORPORATED CITY OR VILLAGE (GENERALIZED)  
**STRUCTURES**  
4 LANE BRIDGE  
HIGHWAY BRIDGE, GENERAL  
HIGHWAY GRADE SEPARATION  
DAM WITH ROAD  
MINOR DRAINAGE STRUCTURE  
FORD - ROAD ESTABLISHED  
**NAVIGATION**  
DOCK, PIER, OR LANDING  
**EDUCATIONAL AND CORRECTIONAL INSTITUTIONS**  
SCHOOLHOUSE  
TOWNHALL, GRANGE, OR COMMUNITY HALL  
MUSEUM - GENERAL  
**AIRPORTS**  
LANDING AREA OR STRIP



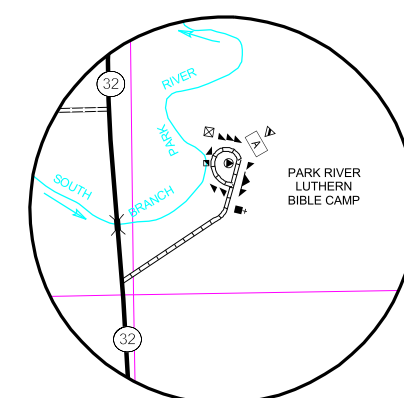
## GENERAL HIGHWAY MAP WALSH COUNTY NORTH DAKOTA

PREPARED BY THE  
NORTH DAKOTA DEPARTMENT OF TRANSPORTATION  
PLANNING AND PROGRAMMING DIVISION

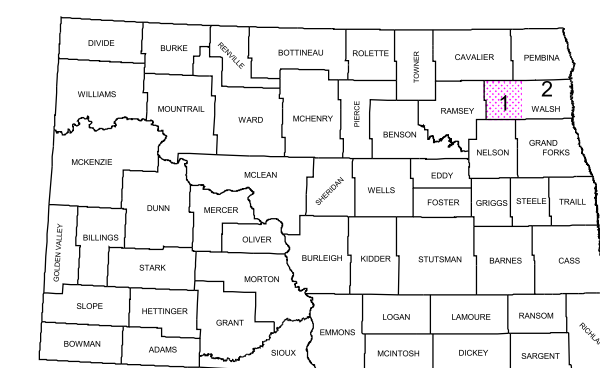
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



2000



INSET NO. 1  
SECS. 15, 16, 21, & 22, T. 157 N., R. 56 W.



STATE OF NORTH DAKOTA  
DIAGRAM OF COUNTIES

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ADDRESS: MAP SALES, N.D. DEPT. OF TRANSPORTATION, 608 E. BLVD. AVE., BISMARCK, N.D. 58505-0700

BASED ON AERIAL PHOTOGRAPHY OF 1953  
GROUND INVENTORY OF 2000  
AERIAL INVENTORY OF 1994

UNIVERSAL TRANSVERSE MERCATOR ZONE 14  
NORTH AMERICAN DATUM 83  
(50,000 FOOT INTERVAL)

SHEET 1 OF 2